

NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) Grants Management Advisory Committee (GMAC) Ad Hoc Subcommittee – 2016 Community Needs Assessment
Date and Time of Meeting:	Thursday, May 5, 2016 9:00 AM
Videoconference Locations:	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Nevada State Legislature 401 S Carson Street, Room 2134 Carson City, NV </div> <div style="width: 45%;"> Grant Sawyer Building 555 E Washington Avenue, Room 4412 Las Vegas, NV </div> </div>
Remote Viewing	https://www.leg.state.nv.us/App/Calendar/A/
Call-In Option	1-888-888-204-5984 Access Code: 2799329

GMAC NEEDS ASSESSMENT SUBCOMMITTEE AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. The meeting must adjourn no later than 11:00 am, but may adjourn earlier if all business is complete.

I.	Call to Order – Deborah Campbell, Chairperson <ul style="list-style-type: none"> Welcome, Introductions, and Announcements
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	For Possible Action – Subcommittee Process <ul style="list-style-type: none"> Summary of Expectations – Laurie Olson, Chief, Office of Community Partnerships and Grants (CPG) Subcommittee Discussion of Desired Approach – Deborah Campbell, Chairperson Possible Adoption of Process – Deborah Campbell, Chairperson
IV.	For Possible Action – Review of 2016 Statewide Needs Assessment Report <ul style="list-style-type: none"> Overview – Laurie Olson, Chief, Office of Community Partnerships and Grants (CPG) Subcommittee Discussion – Deborah Campbell, Chairperson Review and Possible Adoption of Next Steps – Deborah Campbell, Chairperson
V.	<ul style="list-style-type: none"> Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
VI.	Adjournment – Deborah Campbell, Chairperson

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Public Meeting Notice and Agenda
Department of Health and Human Services
Grants Management Advisory Committee
Ad-Hoc Subcommittee – 2016 Community Needs Assessment
Meeting May 5, 2016

Notice of this meeting has been posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Grants Management Unit, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Downtown Reno Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Legislative Counsel Bureau, 401 S Carson Street, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E Washington Avenue, Las Vegas, Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, Fax 775-753-2160; Department of Public and Behavioral Health, 4150 Technology Way 3rd floor, Carson City, Fax 775-684-4211; ADSD Early Intervention Services, 1161 S Valley View, Las Vegas, Fax 702-486-7686; ADSD Early Intervention Services, 1020 Ruby Vista Drive Suite 102, Elko, Fax: 775-753-1374.

This meeting notice and agenda has been posted to the State Public Notice Website (www.notice.nv.gov) and the DHHS GMU website (www.dhhs.nv.gov/grants). Meeting minutes and additional documents may also be found at www.dhhs.nv.gov/grants.